AMERICAN HACKNEY HORSE SOCIETY
4059 Iron Works Parkway, A-3
Lexington, KY 40511
Phone(859)255-8694 Fax(859)255-0177 E-mail: ahhscl@qq.net
Website: www.hackneysociety.com

YOUTH MEDALLION COMPETITION

The ________________________ horse show requests permission to hold the
(choose classes requested below)

<table>
<thead>
<tr>
<th>CLASSES OFFERED</th>
<th>Early Fee</th>
<th>Regular Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>( ) PLEASURE DRIVING PONY/HORSE MEDALLION.............</td>
<td>$15.00</td>
<td>$25.00</td>
</tr>
<tr>
<td>( ) PLEASURE PONY/HORSE UNDER SADDLE MEDALLION.......</td>
<td>$15.00</td>
<td>$25.00</td>
</tr>
<tr>
<td>( ) ROADSTER PONY MEDALLION................................</td>
<td>$15.00</td>
<td>$25.00</td>
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<tr>
<td>( ) ROADSTER PONY UNDER SADDLE MEDALLION...............</td>
<td>$15.00</td>
<td>$25.00</td>
</tr>
<tr>
<td>( ) YOUTH HACKNEY/HARNESS COMBINATION MEDALLION......</td>
<td>$15.00</td>
<td>$25.00</td>
</tr>
<tr>
<td>( ) SHOWMANSHIP IN-HAND PONY/HORSE.....................</td>
<td>FREE</td>
<td></td>
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</tbody>
</table>

INTRODUCTORY MEDALLION (No Finals Offered)
( ) COUNTRY PLEASURE PONY/HORSE DRIVING.................. | FREE      |
( ) PLEASURE DRIVING PONY/HORSE (REINMANSHIP)........... | FREE      |

Location of the show: ___________________________ Dates: _______________________

Name of manager or contact person: ________________________________________________

E-mail: ___________________________ Show’s Website: _______________________________

Person to whom the AHHS Youth Medallion(s) will be shipped to:

NAME: _______________________________________________________________________

STREET ADDRESS (NOT PO BOX): ___________________________________________________________________

CITY/STATE/ZIP: _______________________________________________________________________

Please return this form AND REMITTANCE at least 30 days prior to your show to:
AMERICAN HACKNEY HORSE SOCIETY
4059 IRON WORKS PARKWAY, A-3
LEXINGTON, KY 40511

Please be sure to send your results after the Horse Show with name and address of each exhibitor.
QUALIFYING PERIOD FOR EACH YEAR BEGINS DECEMBER 1, COINCIDES WITH USEF
COMPETITION YEAR, AND ENDS ONE WEEK PRIOR TO THE STARTING DAY OF THE
SADDLEBRED/HACKNEY SECTION OF SHOW HOSTING THE NATIONAL FINALS.